# Rev. Long

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THEULOGICAL SENIHARI

# Gospel Hymns

Suited to Church, Sunday-School and Evangelistic Services

Edited by

Clarence B. Strouse

Published by

PEPPER PUBLISHING CO.

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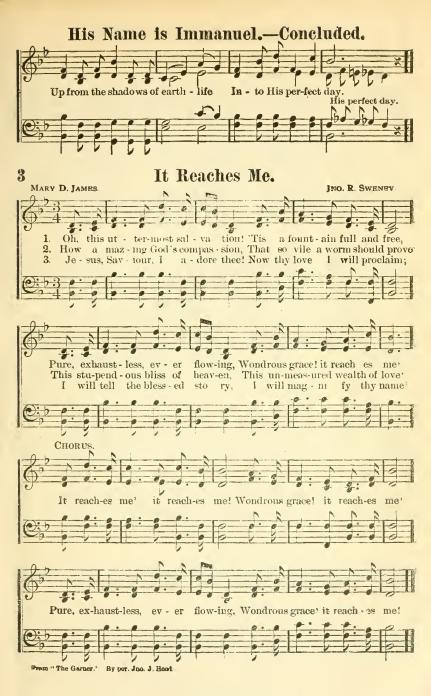
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### A Band of Faithful Workers.

Dedicated to Evangelist J. E. Schootfield of Virginia

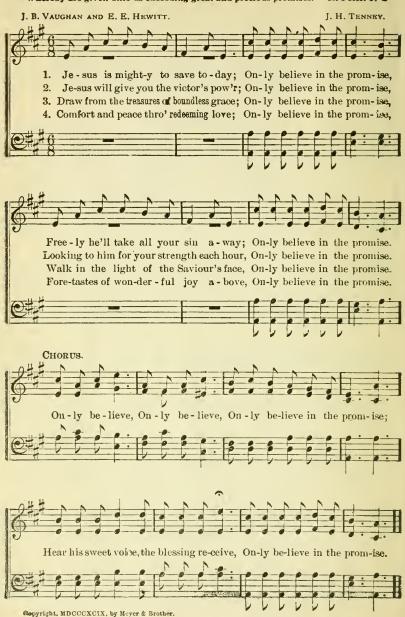






### Only Believe in the Promise.

"Whereby are given unto us exceeding great and precious promises."-II. Peter. 1: 4

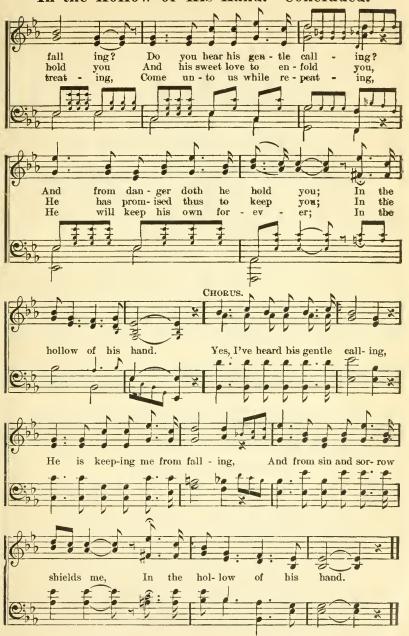


### In the Hollow of His Hand.

Dedicated to my friend and co-laborer, Evangelist Charence B. Stronge.



### In the Hollow of His Hand.—Concluded.

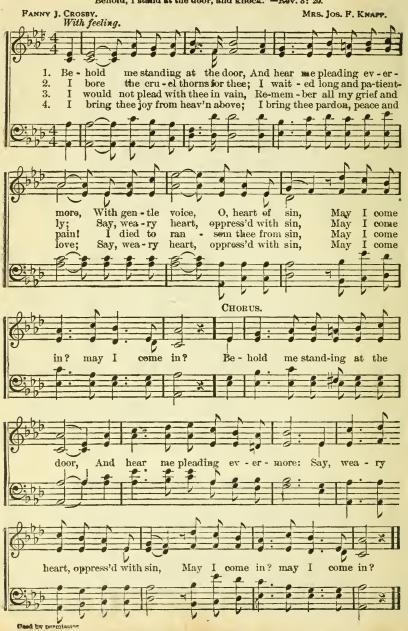






### 10 Behold Me Standing at the Door!

"Behold, I stand at the door, and knock."-Rev. 3: 29.



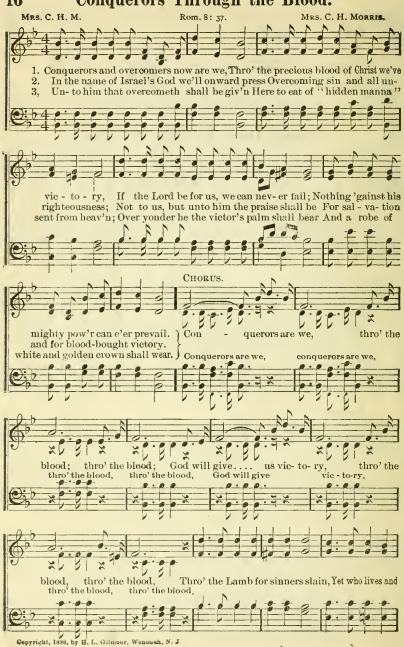


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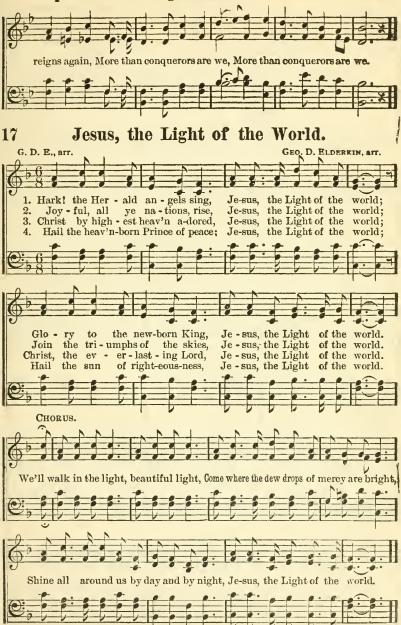


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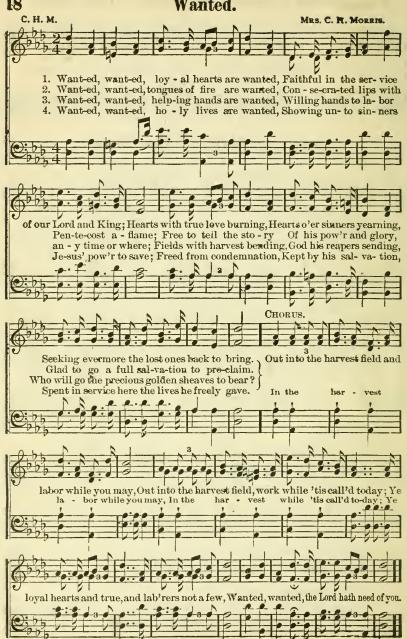




# Conquerors Through the Blood.—Concluded.



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### To Know That He Knows.

"I know that my Redeemer liveth."-Job 19: 25.





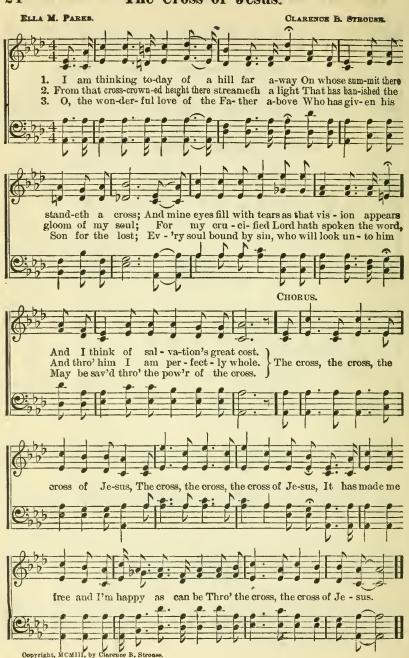




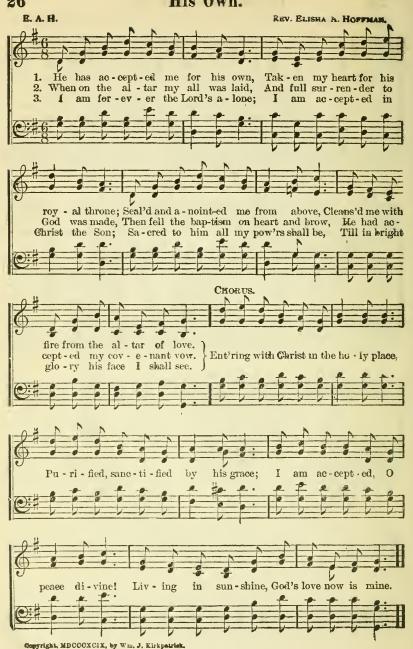
## You May Have the Blessing Now .- Concluded.



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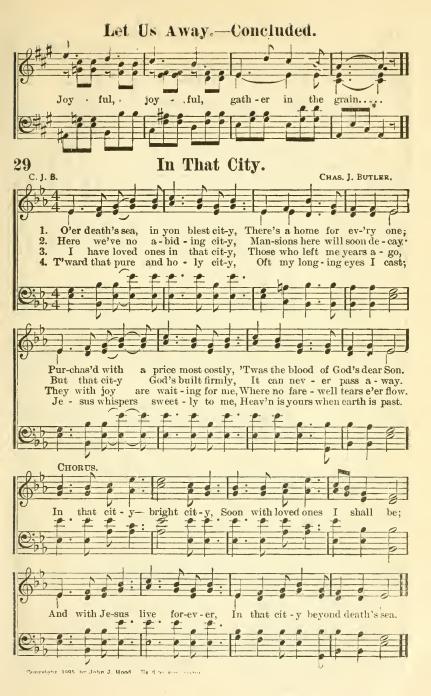




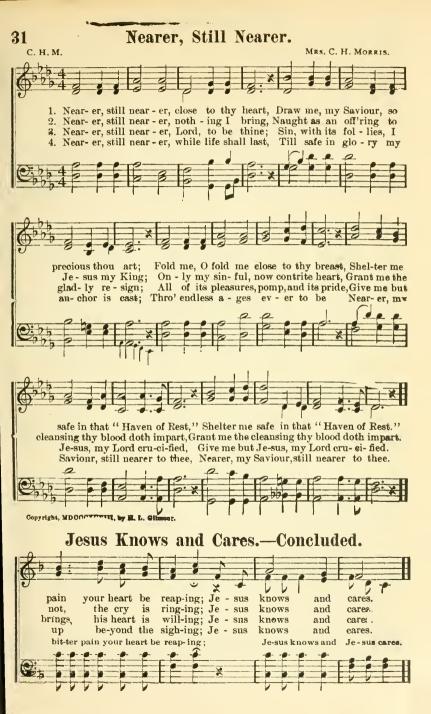
















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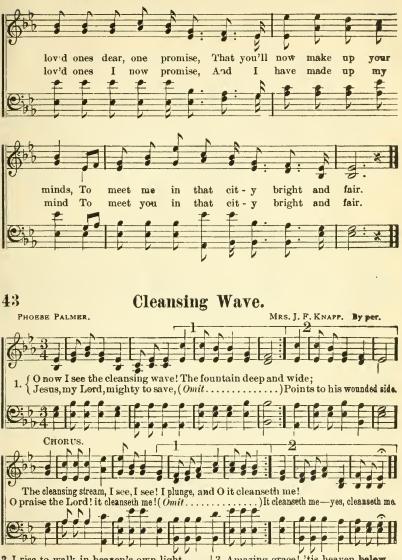


## 42 Meet me in the City Bright and Fair.

CLARENCE & STROUSE. L. B. S. and W. E. BURNETT. can not tell what day 'twill 1. Some day I'll bid this world good bye, I 2. Some day I'll lay life's burden down, To nev - er feel their weight a -3. I'll greet my lov'd ones gone be-fore, O what a shouting time 'twill 4. Some day I'll reach my mansion fair Pre pared on gold-en street 'twill 5. Some day ten-thousand years from now, Wa'll talk a bout this meet-ing be; But this I know be youd the sky There From Je sus I'll re ceive my crown, In the cit be; They'll wel-come me to heav- en's shore, Sav'd. sav'd for will know my num- ber there, An - gels Dear ones don't O God for bid my faltering friend That vou should here: CHORUS. hap- py home for me. where there is no pain. Will you meet me in that cit y bright and e - ter ni - ty. call me. on ing there -- Yes, I'll meet you in that cit- y bright and fair, Will you meet me in that cit- y, 1/11be Yes I'll meet you in that cit- y. Lin Ob be there:

Opportube MECOCKOWR by datapeans ". Baronas.

## Meet me in the City.—Concluded.



2 I rise to walk in heaven's own light, Above the world of sin,

With heart made pure and garments white And Christ enthroned within.

3 Amazing grace! 'tis heaven below To feel the blood applied;

And Jesus, only Jesus, know, My Jesus crucified.

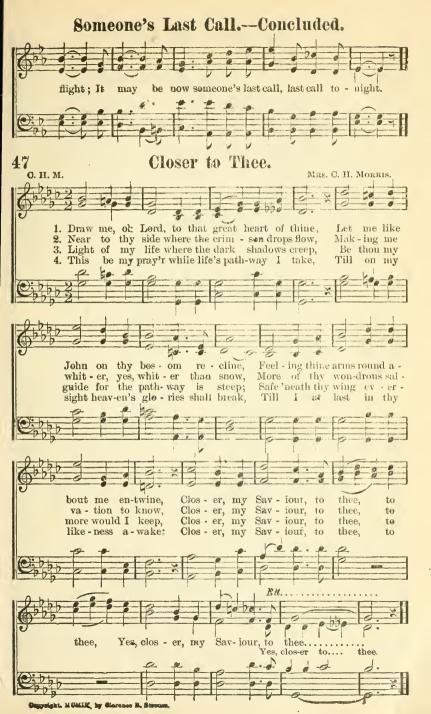
coming back a - gain; Je - sus is com- ing,

Je - sus is com- ing,

CHORUS.





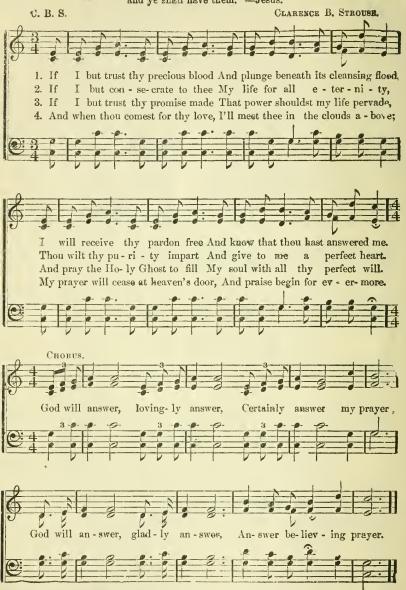


Bury thy Sins at the Fountain. L. E. J. L. E. JONES 1. Would you from bur-dens and sor - rows be free? Bur - y thy Je - sus the price of thy ran - som bath paid, thy 3. Would you have heart all un - spot - ted and pure? thy Bur - y joy? 4. Would you have rest and a ful - ness of Bur - y thy - 0 the Pre - cious the fount - ain. cur - rent, ev · 'ry the fount - ain. On him thy trans sins at fount - ain. Would you have peace that doth sins at the Would you the fount - ain. the flow - ing for thee. Bur thy sins the fount - ain. at is taid, Bur - y thy sins the fount at Bur - y ev - er en - dure, thy sins at the fount - ain. em - ploy, Bur . sins at the CHORUS. Bur - y thy sins at the fount - ain, Bur - y thy sins at the fount - ain, precious the blood. sin-cleansing flood, Bur-y thy sins at the fount-ain.

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"What things seever ye desire, when ye pray, believe that ye receive them, and ye shall have them."—Jesus.



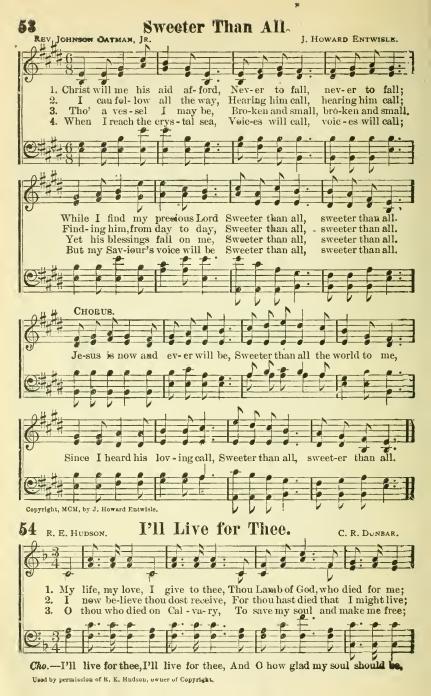


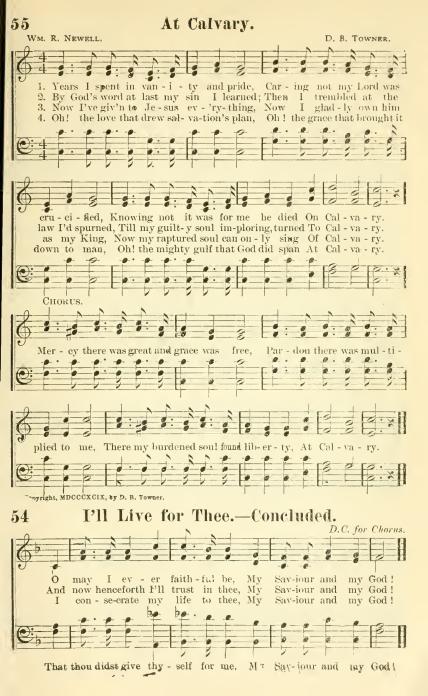
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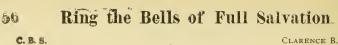
## Mine Eyes Beheld the King.

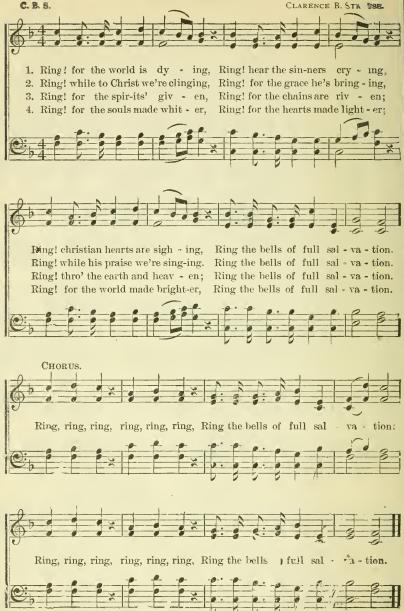








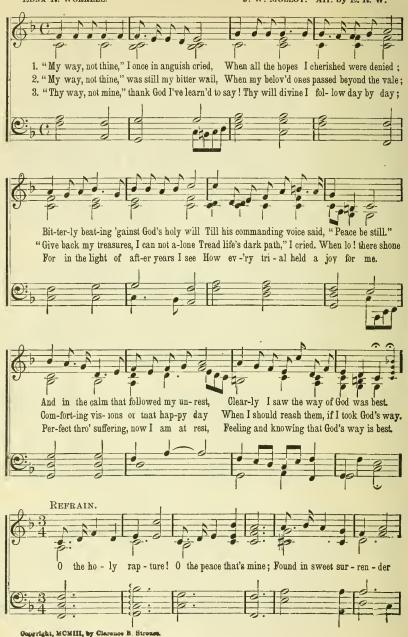




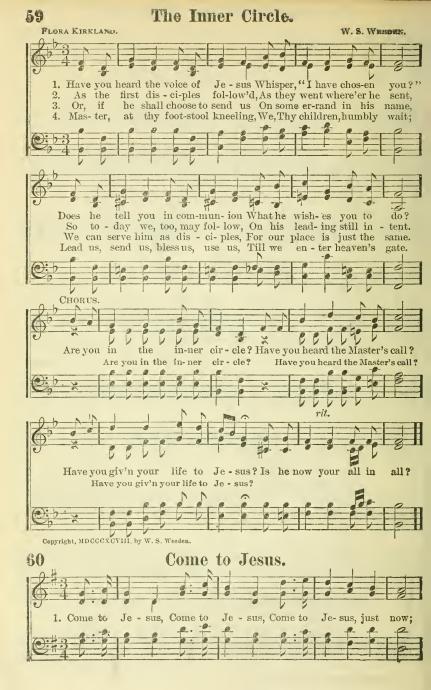


EDNA R. WORRELL.

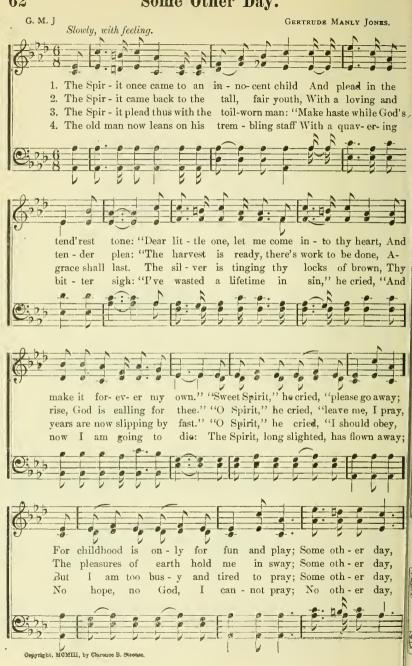
J. W. Molloy. Arr. by E. R. W.

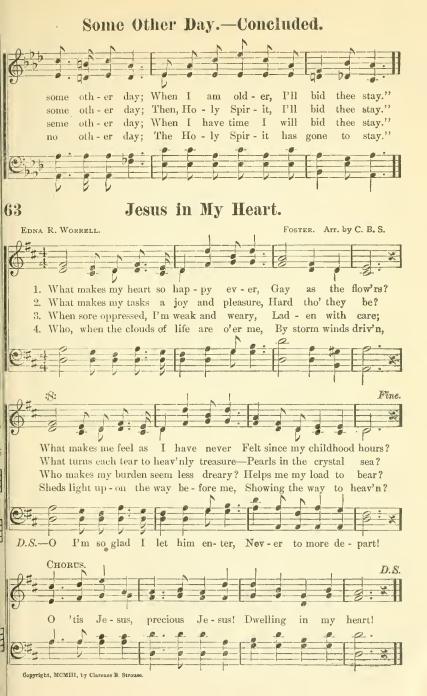








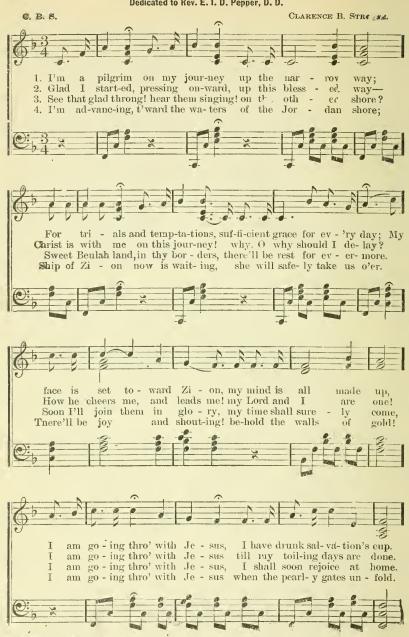








Dedicated to Rev. E. I. D. Pepper, D. D.



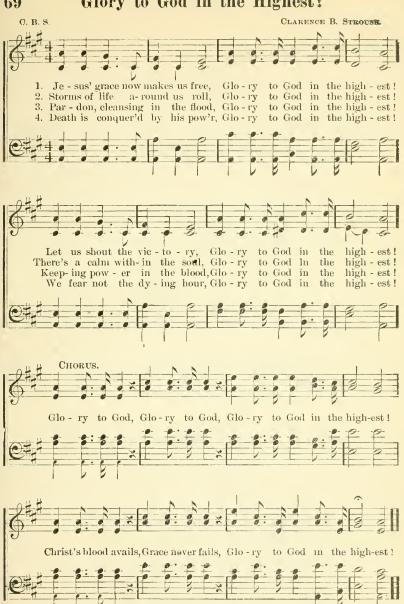
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## 68 With the Blood-bought I'll be There.

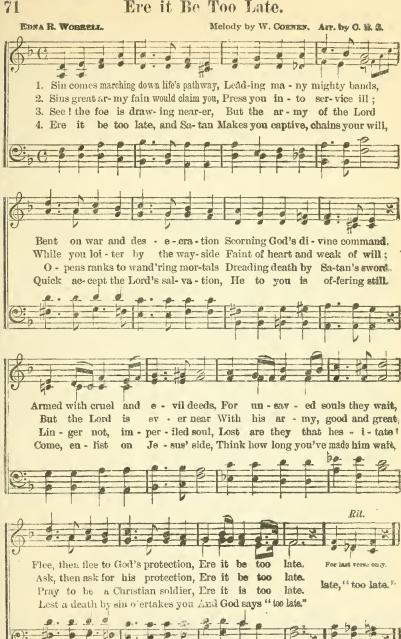


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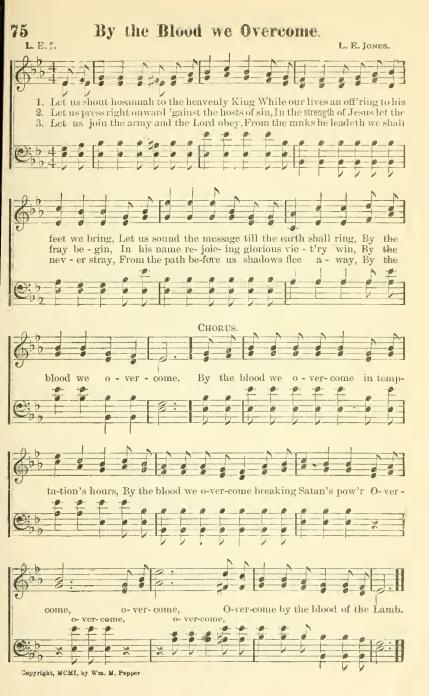
EDNA R. WORRELL. Cho. by C. B. S. CLARENCE B. STROUSE. 1. "Come un - to me ye who la - bor and are la-den, Come all ye with 2. "Seek first the kingdom of God" as Christ commands you, Trouble not your 3. Strug-gle no more 'gainst your gentle, lov-ing Sav-iour, Do the will of burdens sore oppress'd, Take on my yoke," are the words of Christ your Saviour, heart nor be distress'd, All things are ad-ded to those who do his bid-ding, him who stands all tests; Trust in his promise, and make complete surren-der; Learn of me, and I will give you rest."

Rest, perfect rest, rest, perfect rest, Con-flict wearies, but sur-ren - der rests. Per-fect peace and rest! O do the will of Je - sus, and be blest.



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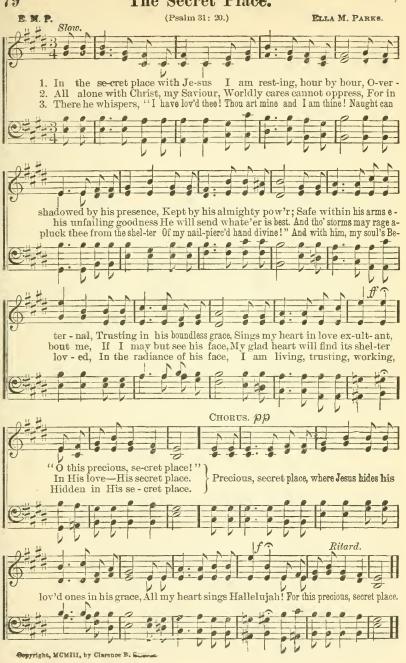






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#### The Secret Place.





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#### Climbing Up the Narrow Way.—Concluded. am climbing day and night, I shall shout with all my might when I get there! Halle - lujah! O I'm : am climbing up the narrow Our Redeemer King. ELLA M. PARKS. W. J. BALTZELL 1. From hill and val - lev, over land and main, From hearts redeemed there 2. "From sin's do-min-ion he doth bring release, On ma-ny hearts he 3. Like sound of ma - ny waters' mighty voice, The blood-washed throng with 4. Re - joice, O earth, and join the heav'nly song, The day is breaking, triumph strain, "To God's One, our comes own His own breathes his wondrous peace, to the mansions of the skies, Their crowns they an - thems fill the are casting at his long Till will not be we shall be hold him in his songs we would bring, To Cal - vary's Saviour, our Redeem - er King!" he will bring, Their keeper for - ev - er, mighty Lord and as they sing "To him who hath bought us," heav'ns eter-nal King." King. beau - ty and sing "He cometh! He cometh! Our Redeem - er Copyright, MCMIII, by Clarence B. Strouse





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# Never Alone.—Concluded. to leave me a - lone. Nev- er to leave me a - lone. Jesus Has Lifted the Load. 85 WM. J. KIRKPATRICK. E. E. HEWITT. The trust - ing heart to Je - sus clings, Nor an - y ill for - bodes, The pass - ing days bring ma - ny cares, "Fear not," I hear him say, He tells me of my Fa-ther's love, And nev - er-slumb'ring eye; 4. When to the throne of grace I flee, I find the prom-ise true. But at the cross of Cal - v'ry, sings, Praise God for lift - ed loads! And when my fears are turn'd to prayers, The burdens slip a - way. My ev - er · last-ing King a - bove Will all my needs sup - ply. arms up-hold - ing me Will bear my bur-dens too. The might-y a - long life's road, Praising the Lord, praising the Lord, rit. ad lib. a - long life's road, For Je-sus has lift-ed my load.

Wm J Kirkentrick



### Leaning on the Everlasting Arms.



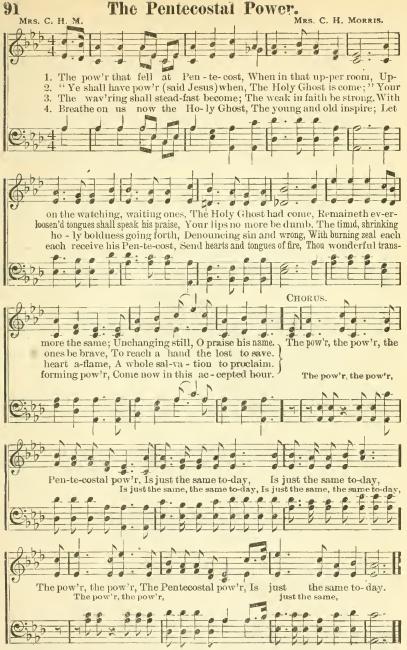
By per. A. J. Showelter,



# 89 In a Little While we're Going Home.





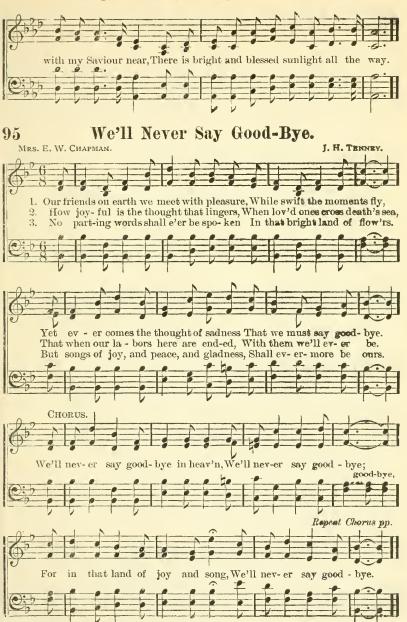


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# Sunlight All the Way.—Concluded.



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## Like a Mighty Sea.—Concluded.





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#### We're on the Way to Canaan's Land





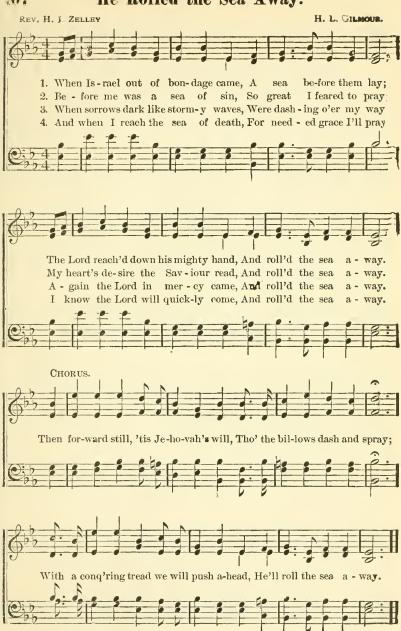
ut - ter-most: Je-sus, the Saviour, is



## Jesus Will Wash it Away.

"Wash and be clean." & Kings 3: 13. E. E. HEWITT. WM. I. KIRKPATRICY. 1. Bring all your sin to the Cru-ci-fied One, Jesus will wash it a - way, 2. No oth-er fountain for sin can a - vail, Jesus will wash it a - way, 3. O, what an off-'ring for sin he hath made, Jesus will wash it a · way, 4. Sing, all ye ransom'd, ex- ult- ant o'er sin, Jesus will wash it a - way; Haste for your life! un - to Cal- va - ry run, Jesus will wash it No oth-er comfort when fears shall as-sail, Jesus will wash it Come where the price of re-demption was paid, Jesus will wash it This is the shout that will vic - to - ry win, Jesus will wash it CHORUS. Come, come, and his bid ling o - bey, Come, come, and be-lieving you'll say, Jesus hath saved me, praise him to-day,

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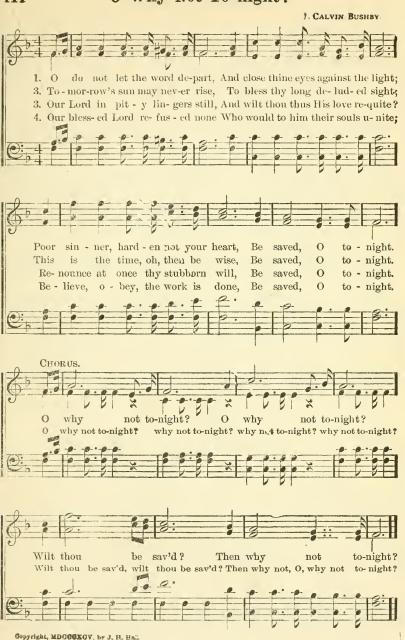


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### Beautiful Robes.

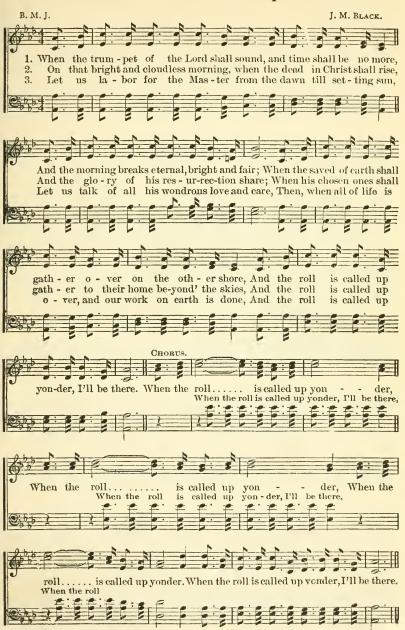




# 114 Softly and Tenderly Jesus is Calling.



### 115 When the Roll is Called up Yonder.



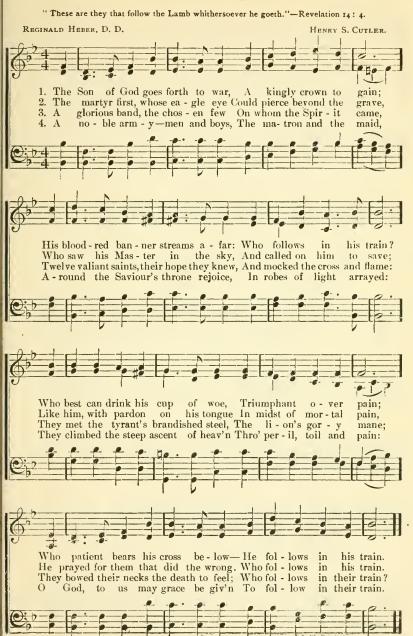


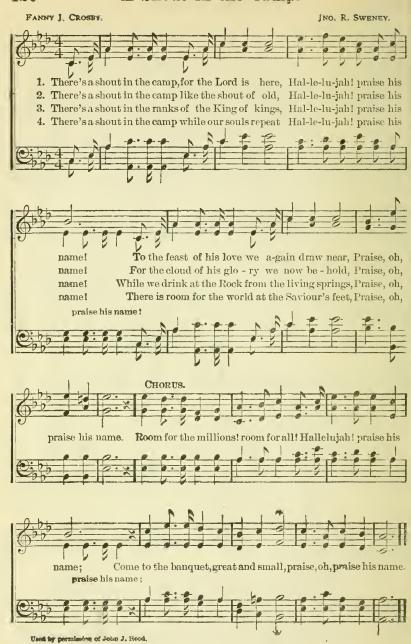
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### The Son of God.







- 4 But we can never prove
  The delights of his love
  Until all on the alter we lay,
  For the favor he shows,
  And the joy he bestows,
  Are for all who will trust and obey.

  Outpright, 1807, by D. B. Towner. By per.
- 5 Then in fellowship sweet
  We will sit at his feet,
  Or we'll walk by his side in the way;
  What he says we will do,
  Where he sends we will go,

Never fear, only trust and obey.

Is My Name Written There? "Baleice because your names are written in heaven."-Luke 10: 20. MRS. MARY A. KIDDER. FRANK M. DAVE Lord, I care not for rich-es, Neither sil-ver nor gold; I would make sure of
 Lord, my sins they are many, Like the sands of the sea, But thy blood, O my
 O! the beau-ti-ful cit-y, With the mansions of light, With its glori-fied I would en-ter the fold. In the book of thy kingdom, With its Sav-iour! Is suf - fi-cient for me; For thy promise is writ-ten, In bright be - ings, In pure garments of white; Where no evil thing com-eth, To de so fair, Tell me, Je - sus, my Saviour, Is my name written there? letters that glow, "Tho' your sins be as scarlet, I will make them like snow." spoil what is fair; Where the angels are watching, Yes, my name's written there.

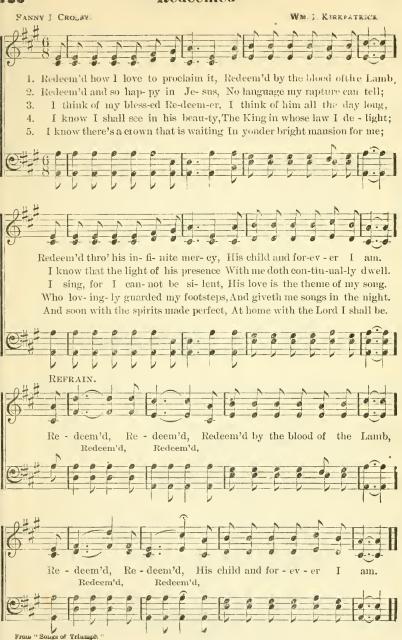


my name's writ - ten there, On the page white and fair?



book of thv Ismy name writ - ten there? In the book thy king - dom, Yes, my name's writ - ten there. of







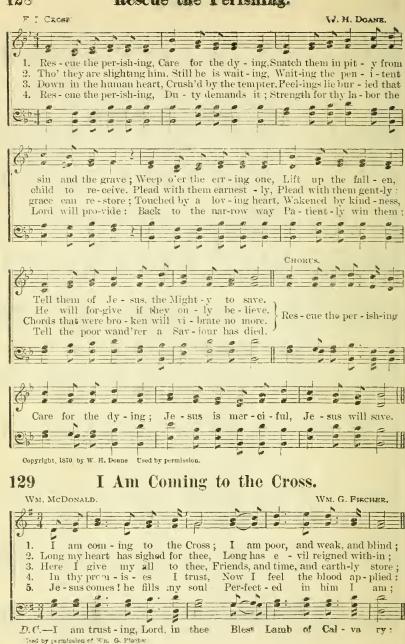


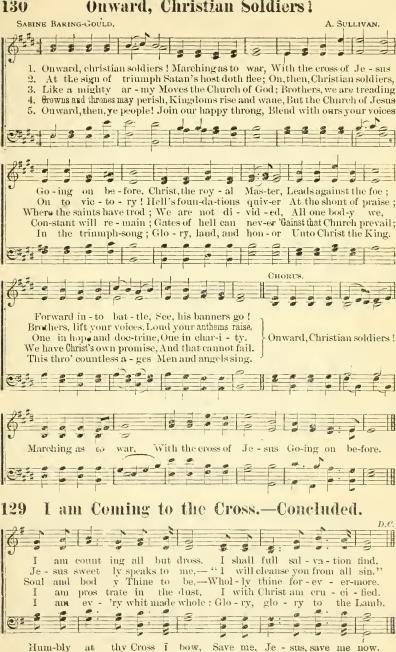
#### The Comforter Has Come.

"I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever."—JOHN, 14: 16.

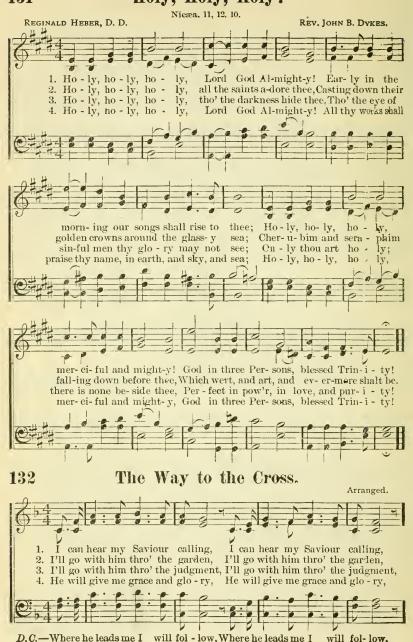








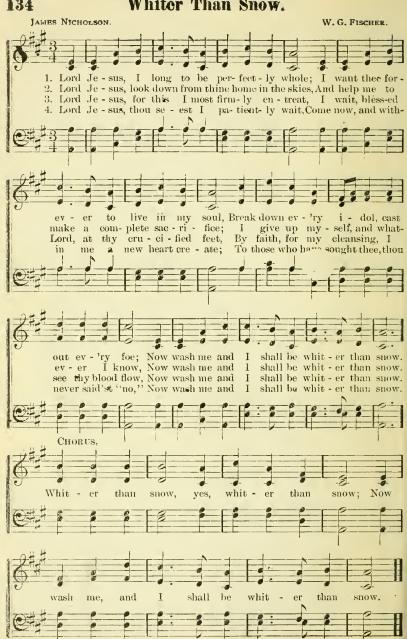
# Holy, Holy, Holy!





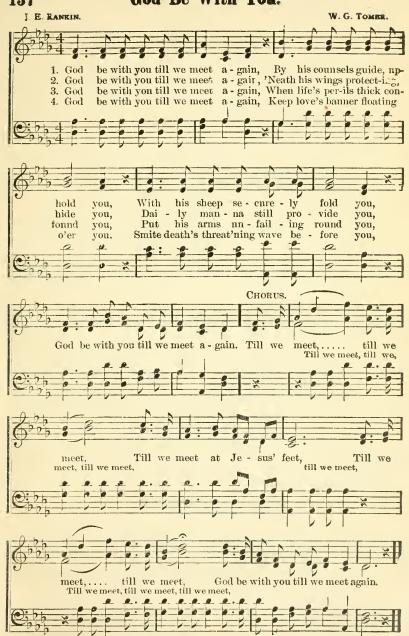
Where he leads me I will fol-low; I'll go with him, with him all the way.

### Whiter Than Snow.

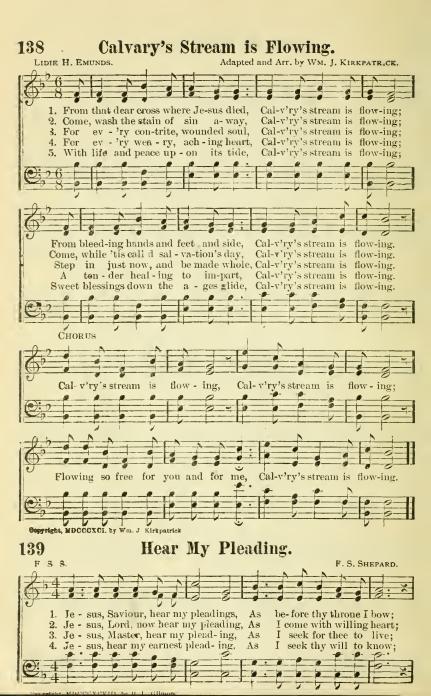






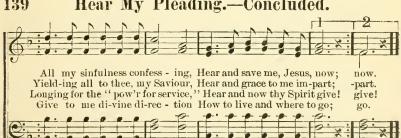


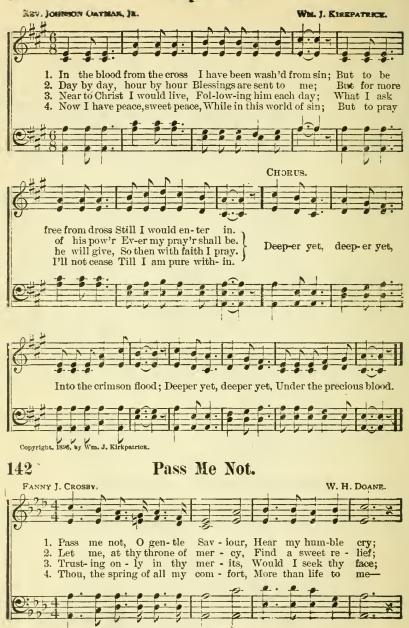
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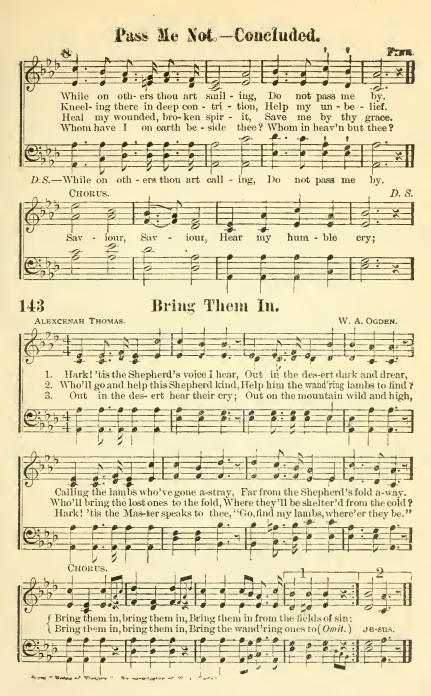


#### 139Hear My Pleading.—Concluded.





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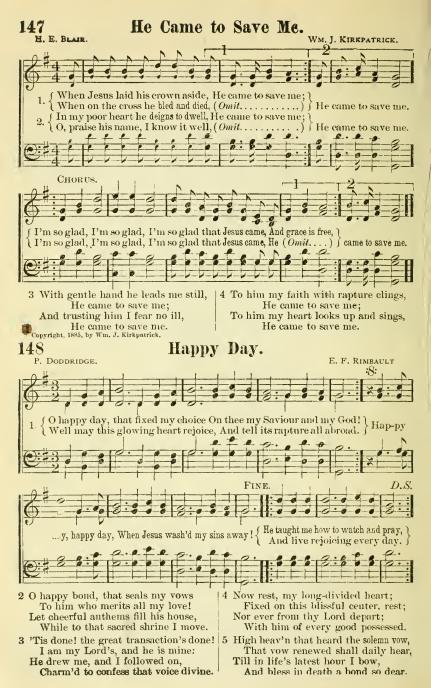
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### Glery to His Name.



#### My Jesus, I Love Thee.—Concluded.











#### There's Power in Jesus' Blood.

HOPE TRYAWAY. WM. I. KIRKPATRICK. My hap - py soul re-joic -es, The sky is bright a-bove; I'll join the I heard the bless -ed sto - ry Of him who died to save; The love of 1. 3. His gracious words of par - don Were mu - sic to my heart; He took a -I plunge beneath this fountain, That cleanseth white as snow; It pours from O crown him King for -ev - er! My Sav-iour and my Friend; By Zi-on's heav'n-ly voic-es, And sing re-deeming love. Christ swept o'er me, My all to him I gave. way my bur-den, And bade my fears de - part. } For there's pow'r in Jesus' blood, Calv'ry's mountain, With blessing in it's flow. crys-tal riv - er His praise shall never end. pew'r in Je-sus' blood; There's pow'r in Jesus' blood, To wash me white as snow, 2 30000 - ---Copyright, 1896, by Wm. J. Kirkpatrick Only Trust Him. 155 I. H. S. J. H. STOCKTON. by sin oppress'd, There's mer-cy with 1. Come, ev - 'ry soul the Lord. 2. For Je - sus shed his pre-cious blood Rich bless-ings to Je - sus is the Truth, the Way, That leads you in - to rest; 4. Come, then, and join this ho - ly band, And on glo - ry go, And he will sure - ly give you rest, By trust - ing in his word-lunge now in - to the crim - son flood That wash - es white as snow. Plunge now Be - lieve in him with-out de-lay, And you are ful -ly blest. To dwell in that ce - les - tial land, Where joys im - mor - tal flow.

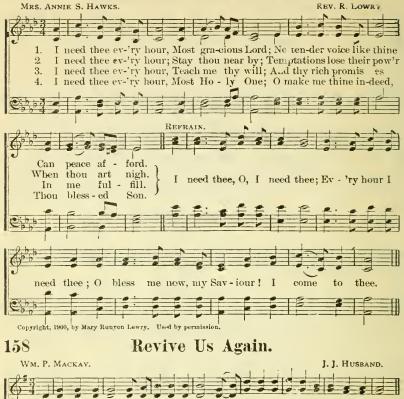
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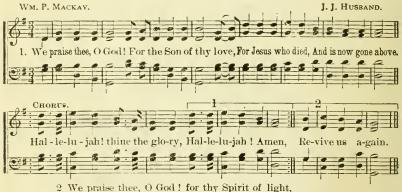
Only Trust Him.—Concluded. trust him, on - ly trust him, On - ly trust him now; Come to Je-sus, come to Je-sus, Come to Je-sus now; Don't re-ject him, don't re-ject him, Don't re-ject him now; I will trust him, I will trust him now will trust him, He will save you, He will save you save you, He 156 'Tis so Sweet to Trust in Jesus. MRS. LOUISA M. R. STEAD. WM. J. KIRKPATRICK. 1. 'Tis so sweet to trust in Je - sus, Just to take him at his Word: 2. O, how sweet to trust in Je - sus, Just to trust his cleansing blood; Yes, 'tis sweet to trust in Je - sus, Just from sin and self to sease; 4. I'm so giad I learn'd to trust thee, Precious Je - sus, Saviour, Friend; Just to rest up - on his prom-ise; Just to know, "Thus saith the Lord." Just in sim - ple faith to plunge me, 'Neath the heal-ing, cleansing flood.

Just from Je - sus sim-ply tak-ing Life, and rest, and joy, and peace.'

And I know that thou art with me, Wilt be with me to the end. Je - sus, Je - sus, how I trust him; How I've prov'd him o'er and o'er, Je - sus, pre-cious Je - sus! O for grace to trust him more.

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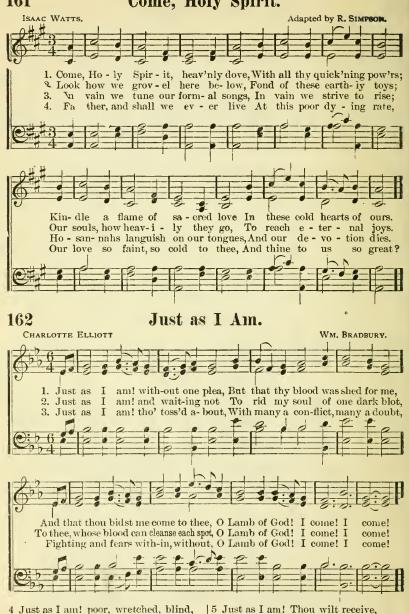


- Who has shown us our Saviour, and scattered our night.
- 3 All glory and praise to the Lamb that was slain, Who has borne all our sins, and has cleansed every stain.
- 4 All glory and praise to the God of all grace, Who has bought us, and sought us, and guided our way.
- 5 Revive us again; fill each heart with thy love; May each soul be rekindled with fire from above.



- 2 Could my tears forever flow, Could my zeal no languor know, These for sin could not atone; Thou must save, and thou alone: In my hand no price I bring, Simply to thy cross I cling
- 3 While I draw this fleeting breath, When my eyes shall close in death, When I rise to worlds unknown, And behold thee on thy throne, Rock of ages, cleft for me; Let me hide myself in thee

#### Come, Holy Spirit.



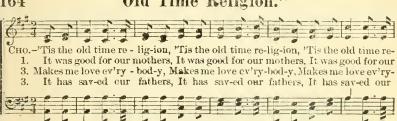
Sight, riches, healing of the mind, Yea, all I need in thee to find, O Lamb of God! I come! I come!

Wilt welcome, pardon, cleanse, relieve Because thy promise I believe: O Lamb of God! I come! I come!

#### 163 All Hall the Power of Jesus' Name.



## "Old Time Religion."



4 : It was good for the Prophet Daniel, : It's good enough for me.

lig-ion, It's good enough for me. mothers, It's good enough for me. bod-y, It's good enough for me. fathers, It's good enough for me.

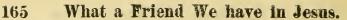
5 |: It was good for the Hebrew Children, :| It's good enough for me.

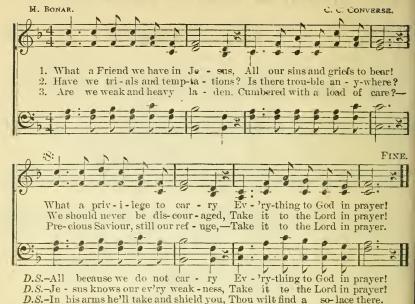
6 : It was tried in the fiery furnace, : It's good enough for me.

7 1: It was good for Paul and Silas, : It's good enough for me.

8 | It will do when I am dying, : It's good enough for me.

9 |: It will take us all to heaven, : It's good enough for me.

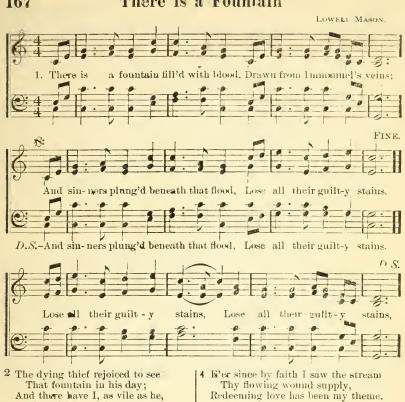






### 166 How Sweet the Name.



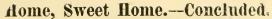


- Washed all my sins away.
- 3 Dear dying Lamb, thy precious blood Shall never lose its power, Till all the ransomed Church of God Be saved to sin no more.
- And shall be till I die.
- 5 Then in nobler, sweeter song, I'll sing thy power to save, [tongue, When this poor lisping stammering Lies silent in the grave.

#### How Sweet the Name.-Concluded. 166









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SARAH FLOWER ADAMS. LOWELL MASON. Near- er, my God, to thee, Near-er to thee! E'en tho' it be a cross
 Tho' like the wan-der-er, The sun gone down, Dark-ness be o - ver me, 3. There let the way appear Steps un- to heav'n; All that then sendest me, if on joyful wing, Cleaving the sky, Sun, moon, and stars for-got, That rais - eth all my song shall be, Near - er, my me; Still rest a stone; Yet in my dreams I'd be Near - er, my giv'n An - gels to beck- on me Near - er, my mer - cy ward I my song shall be, Near - er, my fly; God, to thee, Near - er, my God, to thee,

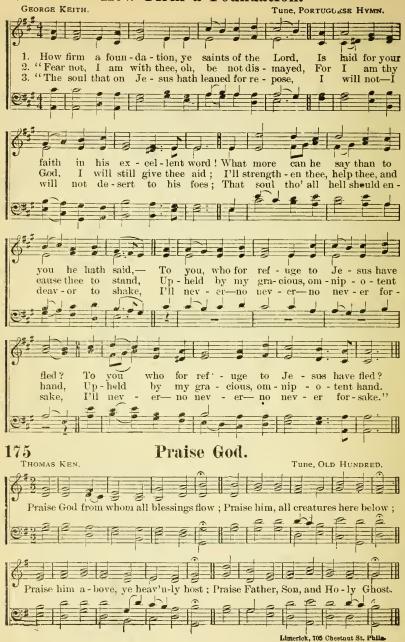
#### 172 Work, for the Night is Coming.

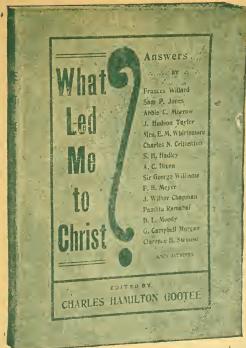


## Work, for the Night is Coming.—Concluded.



2 Stand up, stand up for Jesus, Stand in his strength alone; The arm of flesh will fail you; Ye dare not trust your own; Put on the gospel armor, And, watching unto prayer, Where duty calls, or danger, Be never wanting there. 3 Stand up, stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next the victor's songe
To him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally,





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